

Minutes

Baptist State Convention  
of  
North Carolina

1862

PROCEEDINGS  
OF THE  
THIRTY-THIRD ANNUAL SESSION  
OF THE  
BAPTIST STATE CONVENTION

OF  
NORTH CAROLINA

held with the  
BAPTIST CHURCH AT WAKE FOREST,

OCT. 29, 30, and 31, and NOV. 1, 2, and 3, 1862.

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compiled by

Rev. J. D. HUFHAM, Rec. Sec.,  
Raleigh, N. C.

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RALEIGH :  
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1863

## OFFICERS OF THE CONVENTION

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### PRESIDENT :

Elder JAMES McDANIEL, of Fayetteville.

### VICE PRESIDENTS:

- 1st. Elder T.E. SKINNER, Raleigh  
2nd. Elder W.M. WINGATE, W.F. College  
3rd. Elder B. F. MARABLE, Faison's.

Elder J.D. Hufham, Raleigh, Recording Secretary  
Elder J.S. Purefoy, Forestville, Treasurer  
Elder W.T. Walters, W.F. College, Auditor.

### Boards of the Convention

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#### Board of Missions located at Goldsboro'

Elder	B. F. Marable	E. P. Powell
"	J. D. Hufham	S. H. Denmark
"	J. N. Stallings	C. D. Ellis
"	T. E. Skinner	

#### Board of Education Located at Wake Forest.

Elder	W. M. Wingate	Elder	W. T. Walters
"	T. E. Skinner	"	J. D. Hufham
"	W. Royall	"	W. T. Brooks

Brother W. J. Palmer

#### Trustees of the Convention

Dr. G. C. Moore,	C. W. Skinner, Sr.,
Hon. A. Dockery	Hon. Calvin Graves,
A. M. Lewis, Esq.,	Col. S. S. Biddle.

PROCEEDINGS

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W. F. College, N. C., Oct. 29, 1862.

The delegates assembled in the College Chapel, and were called to order by the President, Elder James McDaniel. After a brief opening address by the President, a hymn was sung and Prof. Wingate offered prayer. The President enquired, whether in view of the small number of delegates present, it would not be better to defer the organization until the afternoon. A proposition to that effect was made by Elder T.E. Skinner but was withdrawn on objection being made. The following enrolment of delegates then took place:

From the Beulah Association -

The Church at Milton - N.V. Powell.

The Church at Hillsboro - James E. Jones, and Elder J.L. Carroll.

The Church at Yanceyville - Elder S.G. Mason.

The Church at Beulah - Elder E. Dodson.

The Church at Madison - Elder L.H. Shuck.

The Church at Elm Groove - P. Oliver.

Church at Cane Creek - D.D. Oldham and - Cates.

From Brown Creek Association -

Church in Charlotte - W. Boyd.

From the Central Association -

Church at Raleigh - Elders T. E. Skinner and J.D. Hufham, and Brethren Stone, W.J. Palmer, and P.F. Pescud.

Church at Mt. Vernon - D. Justice, J.H. Bell, J.W. Wadford, J.B. Lassiter and J. B. Dunn.

Church at Forsetville - S.H. Dunn, J.R. Dunn, W.B. Dunn, J.W. Fort, J.F. Fort, and F.M. Purefoy.

Church at Wake Forest - Elders Wait, Wingate, Brooks, Roy, Walters, and A.F. Purefoy, and Brethren Brewer and \_ddle.

- Church at Flat Rock - W. Freeman and R. Timberlake.  
 Church at Franklinton - W.H. Mitchell and S.D. Beves.  
 From the Cape Fear Association -  
 Church at Lumberton - Elder D. Anderson.  
 From the Chowan Association -  
 Church at Buckhorn - J.D. Barnes.  
 Church at Bethlehem - R.F. Thomas.  
 Church at Hertford - C.W. Skinner and Elder R.B. Jones.  
 Church at Gatesville - Elder S.W. Worrell.  
 Church at Bethel - Elder T.J. Knapp, and W. Felton.  
 Church at Colerain and Holly Groove - Elder J. Mitchell.  
 Church at Buckhorn - W.A. Vann.  
 From the Pamlico Association -  
 Church at Goldsboro - Elder N.B. Cobb, and S.H. Denmark.  
 Church at Greenville - Elder H. Petty.  
 From the PeeDee Association -  
 Church at Bethel - I. M. Wilson.  
 Church at Sharon - Elder R.G. Covington.  
 From the Flat River Association -  
 Church at Mt. Moriah - C.G. Strayhorn.  
 Church at Concord - E. Dalby.  
 Church at - Warren Overby.  
 From the Raleigh Association -  
 Church at Ephesus - Elder A.D. Blackwood.  
 Church at Piney Grove - W.B. Race.  
 Church at Cross Roads - A. Betts.  
 Church at Mt. Moriah - Elder S. Ivey.  
 Church at Wake Union - Elder James S. Purefoy, I.  
 Winston and J.A. Battle.  
 From the Sandy Creek Association -  
 Church at Bethlehem - W.A. Barrett.  
 From the Tar River Association -  
 Church at Maple Springs - Elder G.M.L. Finch.  
 Church at Sharon - G.W. Nicholson.

Church at Warrington - R.D.Fleming, S.Harper, and J.W.Holt.

Church at Louisburg - G.Lewis.

From the Union Association -

Church at Piney Grove - Elder A.J.Emerson.

From the Yadkin Association -

Church at New Hope - Elder W.R.Gaultny.

Church at Madison - Elder F.R.Jones.

S.S. at Mt.Vernon - D.Justice.

Life Directors - E.Dalby, and Elder T.E.Skinner.

Life Members - Elders Dodson, Blackwood, Marsh, Worrell, McDaniel, Carroll, Skinner, Wingate, Walters, Brooks, Royall, A.F.Purefoy, R.B.Jones, J.S.Purefoy, Petty, Savage, Nowell, and James, and Brethren Job Carver, J.W.Fort, W.H.Mitchell, P.A.Dunn, I.H.Bell, L.C.Dunn, James S.Ray, J.B.Dunn, J.M.Brewer, W.B.Dunn, W.A.Vann, and C.W.Skinner. Miss Mollie Hargrave was constituted a life member by request of the Church at Chapel Hill. Brethren Biddle and Cobb were appointed to superintend the election of the President .

Elder McDaniel was unanimously re-elected, and in a brief address tendered his thanks to the Convention for this renewed expression of their confidence in him, and of their approval of his previous course as a presiding officer.

Brethren Carroll and Felton were appointed a committee to nominate the remaining officers.

Prof. Walters moved that the secretary be instructed to insert, in the minutes, the names of the churches usually represented in this Convention under the Associations to which they belong.

Elder J.S.Purefoy moved, as an amendment, that the word "usually" be stricken from the motion. After considerable discussion, the amendment was lost. The original motion was discussed by Elders Walters, Royall, and Skinner in favor, and by Elders J.S.Purefoy and brother I.Winston, in opposition.

Elder Cobb offered an amendment, the following, which was accepted. "Moved that the Secretary be instructed to insert, in the minutes, the names of all the

churches , within the bounds of the Convention, under the names of the Associations to which they belong, with the names of the pastors and the amount of their contributions."

The motion as amended was discussed at great length by Elder Skinner, in favor, and Elders Wingate, Purefoy and Hufham in opposition. On motion it was laid on the table.

A committee on religious exercises, was appointed, consisting of the pastor and the deacons of the church with Brethren Biddle, Felton, and Winston.

The brethren appointed to preach the introductory sermon being absent, the selection of some one to discharge that duty, was left to the committee on religious affairs.

It was moved by Prof. Wingate, that the hours of meeting of this body be half-past nine o'clock, A.M., half an hour for devotional exercises, 3 o'clock, P.M., and 7 o'clock P.M. and that the hours of adjournment be 1 o'clock, P.M., and 5 o'clock P.M. The Convention then adjourned to 3 o'clock P.M.

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#### AFTERNOON

The Convention was called to order by the President.

The committee to nominate the officers for the ensuing year reported as follows:

1st Vice President, Elder T.E. Skinner; 2nd Vice President, Elder W.M. Wingate; 3rd Vice president, Elder B.F. Marable.

Recording Secretary, Elder J.D. Hufham; Treasurer, Elder J.S. Purefoy; Auditor, Elder W.T. Walters.

The nominations were confirmed.

Invitations to visiting brethren were accepted by Elders J.B. Hardwick and C.C. Chaplin, of the General Association of Virginia.

The motion which had been laid on the table during the morning session was called up and discussed by Elders Skinner, Hardwick, and Cobb, in favor, and by Elders Purefoy and Hufham, in opposition.

While the discussion was still pending, the hour for ad-

jourment arrived and the afternoon session was closed.  
Prayer was offeredd by Elder Hardwick.

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NIGHT

At 7 o'clock, Elder N.B.Cobbpreached the introductory sermon from 2 Cor.5:10. The Theme, the final judgment was presented in a clear, earnest and forcible manner, and we hope that eternity will unfold cheering results from this faithful expositionof the truth.

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THURSDAY MORNING.

TheConvention was called to order by the President. Prayer was offered by Elder Finch. The proceedings of yesterday were read. The constitution and rules of deco- rum were also read.

It was moved that the motion under discussion, yester- day, be laid on the table.

The invitation to the visiting brethren was accepted by Elder T.Hume of the General Association of Virginia.

A committee on the order of business was appointed, consisting of Elders Skinner, Emerson, and Mason. This committee shortly afterwards reported:

1. Appoint Committees.
2. Report of Board of Managers.
3. Reports of Committees.
4. Motions and Resolutions.
5. Unfinished Business.
6. Miscellaneous Business.

The following committees were appointed:

On finance, Bell Brewer, and Fort.

On periodicals, S.J.Wheeler and Elders James and Brooks.

On Army Colportage, Elders Royall, Wingate, and Shuck.



On special changes, Elders Finch, Petty, and Mitchell.  
 On time and place of holding next session, Elders Ma-  
 son, Walters, and R.B.Jones.

To nominate preachers for the next session, Biddle, W.  
 Mitchell, and Wheeler.

To nominate a Board of Managers, Elders Cobb, Dodson,  
 and Worrell.

To nominate persons to fill vacancies in the Board of  
 Trustees of W. F. College, W. Felton, S.H.Dunn, and  
 C.W.Skinner.

Elder Purefoy moved that a committee be appointed to  
 report on the state of the country.

After considerable discussion by Elders Finch, James,  
 Hume, and Skinner, the motion was unanimously adopted,  
 and the following committee appointed as follows; viz: Elders  
 Knapp, J.S.Purefoy, and Gaultney.

Elders Emerson, Walters, and Brooks, were appointed a  
 committee to enquire into the expediency of appointing a  
 separate Board of Colportage to be located in Goldsboro,  
 and to report the changes in the constitution necessary to  
 this end.

Elders Mitchell and Shuck and Brother Wilson were ap-  
 pointed a committee to report on the practicalbility of  
 having an agent of the Convention in the field during the  
 ensuing year.

Elders Finch F.H.Jones, and Brother Barrett were appointed  
 to prepare an address to our brethren in the army. The  
 Convention adjourned to 3 o8clock P.M.

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#### AFTERNOON

The Convention was called to order by the President.  
 Prayer was offered by Elder James.

Brother Wheeler read the Report on Periodicals.

Your committee feel that it would be an offence to your  
 piety and intelligence to urge the importance of god Peri-  
 odicals in the sustaining religious enterprizes as well as to  
 the promotion of personal religion.

We regret that the publication of the Home and Foreign

Journal and the Commission will not probably be resumed under the present disastrous circumstances of the country, and can only wish they may soon re-commence their welcome visits to our homes and firesides.

Many of our brethren who are parents will be pleased to learn that our brother, Rev. S. Boykin, has commenced the publication of the Child's Index at Macon, Ga. This Periodical is a beautiful specimen of the typographic art, handsomely illustrated and well suited to meet the religious wants of the rising generation. Terms, 50 cents a year.

But we refer with renewed pleasure to our own Biblical Recorder, This Convention regards it as a right arm, and rejoices to know the excellent editor is everywhere regarded a sprightly writer, and an orthodox expounder of our sentiments.

We would suggest that each member of this body shall now pledge himself to extend its circulation as far as we can, and especially upon the brethren who are members of the churches with which we are connected, but are not subscribers to the Recorder. One church at least in our State, has adopted the plan of providing every family connected with it with a copy of the Recorder.

We commend this plan to brethren, and especially those in the ministry, for their observance, nor to cease their efforts until every Baptist household in North Carolina is visited weekly by our excellent Journal. The thing is practicable, the results must be beneficial. Brethren will you help ?

Respectfully submitted,

S. J. WHEELER, Chairman.

Elder Finch submitted the following, as an amendment to the report:

Resolved, That we heartily approve the course of the editor in raising the subscription price from \$2.00 to \$3.00 a year.

Resolved, That the pastors of the churches within the bounds of this Convention be requested to take up collections in their congregations to send the Recorder to the soldiers.

Pending the motion for the adoption of the report.

Speeches were made by brother Wheeler, and by Elders

Dodson, Hardwich, R.B. Jones, James. Skinner and Knapp, in favor of the amendment.

Elder Worrell said there had been talking enough. He wanted to see something done. He proposed to give \$5.00 to send the Recorder to the soldiers. Others contributed and \$100 were made up for this purpose.

The Convention then adjourned to half-past 9 o'clock tomorrow morning. Prayer by Elder Skinner.

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#### FRIDAY MORNING

The Convention was called to order by the President. Prayer was offered by Elder Petty. The roll was called and the list of delegates was amended. The proceedings of yesterday were read. The report of Periodicals being before the body, remarks were made by Elders Dickinson and Hume urging the importance of sending the Recorder to the soldiers.

A contribution in cash and pledges amounting to \$400 was then made and the report was adopted.

The report of the Board of Managers was read as follows:

#### REPORT OF THE BOARD

TO THE BAPTIST STATE CONVENTION OF N.C.,

Dear Brethren:- Your Board in presenting this their thirty-third annual report, never have felt such embarrassment. Discouraged by the state of the country, and crippled by their indebtedness, they hardly know where to begin or what to say.

Under these peculiar circumstances, and not from any indisposition to comply with the known requirements of the Convention your Board failed to prepare their report in due time, as had been their custom hitherto. Let us, however, under all the discouraging circumstances offer up our united thanksgiving to God, that so many of us have been permitted to meet on the present occasion.

The objects committed to the direction of the Board are four, Foreign Missions, State Missions, Ministerial Education and Colportage.

### STATE MISSIONS

The Board have ever regarded this department as one of the most important works connected with christian benevolence. But their efforts have been circumscribed within narrow limits owing to two things. First, the want of funds, and second, from the fact that many of the Associations in the State have taken this work under their own immediate supervision.

It is painful to the Board to have to state that they have not a single Missionary in their employment, It remains for the Convention to say whether by vigorous and manly effort, they will revive this work, or let it die,

### FOREIGN MISSIONS

Before the commencement of the war this department was increasing in interest, and had the Foreign Mission Board at Richmond been left to prosecute their work unmolested, they would have been enabled to have greatly increased the number of Missionaries, and sent them forth to new and inviting fields of labor already white for the harvest.

Although there are difficulties in the way of forwarding supplies to our Missionaries who are already in the field, yet we would urge the necessity of keeping constantly on hand sufficient amount of funds to supply their necessities, or to recall them as the Providence of God may indicate.

We trust in God, that the storm which now lowers over us will have soon passed away, and that the joyful news will reach us that thousands of heathen are turning to God. The Board are still unable to state accurately the amount raised in the State for the department.

### MINISTERIAL EDUCATION

Early in May it became necessary to suspend the operations of Wake Forest College owing partly to the Conscription

Bill or Law which included most of the students in attendance.

The suspension of the College which we all so deeply deplore, will, we are fearful, operate more seriously upon the interests of our denomination than any other calamity which has befallen us in our benevolent operations during these troublous times. With this suspension falls for the time being, the most prominent object which the Convention sought to promote. Most of the Beneficiaries who were connected with the College last year, are now or have been usefully employed as teachers, colporters or privates in the army. One noble and generous hearted youth, a beneficiary, fell while in process of preparation to meet the invading foe, and was brought back to us with the dying request to be buried in the College grave-yard, thus showing his love for the sacred spot.

It will be the duty of the Trustees to say in their judgment, when it will be prudent and expedient to resume the exercises of the College. We pray God that the time may not be far distant when the merry laugh of the student may again be heard in the Campus.

#### AGENCY

The Board held a meeting in November soon after the close of the last session of your body, for the purpose of appointing a Corresponding Secretary.

They were divided in their views in regard to the propriety of such an appointment, and consequently none was made.

At a subsequent meeting, held in December the subject was again brought forward, and the Board agreed unanimously to tender the appointment to Elder John Mitchell. Elder Mitchell having made previous arrangements to serve some churches the ensuing year, declined accepting the appointment. The reason then why the Board did not secure the services of a Corresponding Secretary, is they could not find the man who would accept the appointment.

#### COLPORTAGE

At a late meeting of the Board, Elder N.B. Cobb was unanimously appointed Superintendent of Colportage of the

B.S. Convention, and has signified his willingness to serve the Convention in that capacity.

The Board deem this appointment peculiarly fortunate, as brother Cobb has considerable experience in the department, and his labors have been signally blessed among the soldiers.

For a more detailed account of what has been done in this department, we refer you to the report which we presume brother Cobb will make to your body.

It was moved that the item referring to State Missions be adopted. Whereupon remarks were made by Elders Hume, Purefoy, Emerson, Dodson and James, showing the importance of associational co-operation in the work, and the reasons why there had not hitherto been that co-operation.

The portion of the report under consideration was then adopted and it was moved that the part of the report referring to Foreign Missions be adopted.

It was moved that the portion of the report relating to State Missions be adopted. After remarks by Elders Hume, Purefoy, Emerson, Dodson, Finch and James, the motion was carried.

It was moved that the part relating to Foreign Missions be adopted, carried, after remarks by Elders Skinner, Dickinson, Dodson, Hardwick, Hume, and others. By request of the President, Elder Royall offered prayer for God's blessings on the cause of Foreign Missions, The Convention then adjourned to 3 o'clock.

#### AFTERNOON

The Convention met. Prayer was offered by Elder Blackwood. On motion the portions of the report of the Board, referring to Education and Army Colportage, were adopted.

Elder Knapp read the report on the state of the country. The report was discussed at considerable length. While the motion for its adoption was still pending, the Convention adjourned. Prayer by Elder Anderson.

#### SATURDAY MORNING

The Convention was called to order by the President. The preliminary exercises over, the report on the state of

the country was taken up, and addresses were delivered by Elders Finch, Emerson, Skinner, Dickinson, Dodson, Knapp, Hardwick, Hume and James, The report was finally re-committed.

Elder Emerson, from the committee on Separate Boards, reported as follows:

Your committee are of opinion that it is advisable to have two Boards consisting of seven members each; one to be located at W.F. College, and called the Board of Education; the other to be located in Goldsboro', called the Board of Missions.

It will be necessary to change the Constitution in the following way. Strike out of Art. 9 all after the word "Auditor," In Art. 10 strike out the word "Board" in the 2d line, and add "s" to the word "Board" in the 6th line. In Art. II add "s" to the word "Board" and strike out the words "of Managers." Insert the following: "There shall be appointed annually Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor."

Make the word "Board" plural in the other cases where it occurs in the Constitution.

After a brief discussion, the hour for closing the morning session arrived, and the Convention adjourned to 3 o'clock P.M. Prayer by Elder Carroll.

#### AFTERNOON

The Convention met. Prayer by Elder Knapp. The report of the committee on changes in the Board was taken up and, after a brief discussion, unanimously adopted. The motion appointing a committee to nominate a Board of Managers was rescinded, and Elders Cobb, Walters and Brooks were appointed to recommend suitable persons for both Boards contemplated by the report alluded to above.

The committee to nominate preachers for the next session reported, for the Introductory Sermon, Elder G.M.L. Finch; alternate, Elder H. Petty; for the Missionary Sermon, Elder S.G. Mason; alternate, Elder W.T. Walters.

Elder Mitchell from the committee on the expediency of employing an agent recommended that the matter be left to the Boards. While the motion for the adoption of the report was pending, the Convention adjourned to 7 o'clock P.M. Prayer by Elder Marsh

#### NIGHT SESSION

The report on the Agency being under consideration, Elder Finch suggested that it be so amended as to leave the appointment of an Agent of the Convention discretionary with the Board of Missions located at Goldsboro'. The amendment was accepted and the report adopted.

The report of the committee on Army Colportage and of the Superintendent of Army Colportage was called for and read as follows:

The committee on Army Colportage beg leave to report:

That the subject committed to them has reference to a department of labor which has not been neglected during the past year. In fact, they may safely say that no subject has for many years excited a livelier or more wide-spread interest among our churches than that of supplying our soldiers with religious reading. Whenever appealed to by agents or through the columns of the Recorder to aid in this great work they have responded with liberal donations. And in many cases they have, unsolicited, sent contributions to brethren engaged in conducting this enterprise.

Brethren N. B. Cobb, of Goldsboro', and J. D. Hufham, editor of the Recorder have been entrusted with considerable sums of money from time to time in order to carry on the work. Last Spring Brother Cobb, on his own responsibility, undertook to collect and appropriate funds for the purchase of tracts and books to be distributed among the troops stationed around Goldsboro'. Meeting with great success, he enlarged his field of operations, as the openings of Providence enabled him from time to time to do, until he was found occupying ground which entitled him to be regarded as the head of this enterprise for the demomination in North Carolina. His work was recognized and endorsed by the Board of Managers, and at their meeting in September he received the appointment of Superintendent



or Army Colportage. Thus by an easy transition he and his co-laborers passed over unto the service of the Convention, with plans of operation fully matured and a system of labor which had been tested by time. As a report of his work will be found in these minutes, it is unnecessary to refer to it more particularly.

It is highly proper to notice also the fact that the Board of Colportage of the General Association of Virginia, under the superintendence of brother E.A Dickinson has done much to supply our soldiers with religious reading. Brother Cobb's labors could not from the nature of the case reach many of our soldiers stationed outside of our own State. And we gladly avail ourselves of the opportunity to acknowledge our indebtedness to that Board and its able superintendent, for the great good accomplished among the soldiers of our State through their agency. Other Boards and Societies in Virginia, and elsewhere have labored to furnish religious reading to the portions of the army from our State which were stationed near their centers of operation.

And yet brethren, there is room for more workers, and a demand for increased liberality in this department of christian effort. The destitution is very great. Thousands are still altogether or only partially supplied. We cannot increase the contributions of the churches, or enlarge the field of our operations too much. Fifty Colporters could be employed profitably in carrying on this great work. We want more means. And we earnestly call upon the churches to come forward and help in this noble cause.

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TO THE OFFICERS AND MEMBERS OF THE BAPTIST STATE CONVENTION.

Dear Brethren: Your Superintendant of Army Colportage, begs leave to submit the following:

Immediately after the fall of Newbern, the town of Goldsboro' was filled with soldiers. Some fell back there upon their retreat from the battle-field, some were ordered there from Raleigh and Wilmington, and near 20,000 were sent from Virginia, representing seven different States of the Confederacy, to protect us against the invasion of a cruel

and victorious enemy. The exposures to inclement weather undergone by them in their removal from Virginia and hardships of the battle and the retreat at Newbern soon filled seven hospitals in our town with sick and wounded men. Upon visiting these hospitals, it was found that many of the men were destitute, not only of Bibles and Testaments and all religious reading but even of changes of clothing and blankets to keep them warm, and in a few instances it was feared that the death of some was hastened by the lack of clothes to warm their emaciated limbs. One after another of these brave defenders of our State, was borne daily to his last resting place, and the condition both temporal and spiritual of those left behind called loudly for great exertions of christian effort. As pastor of the Baptist Church in Goldsboro' we felt that God would require the blood of these dying men at our hands unless we put forth strenuous exertions in their behalf. Accordingly appeals were made through the Biblical Recorder and the Goldsboro' Tribune to the Christians of the State. Some ladies interested themselves and took up subscriptions among their friends and neighbors which were promptly forwarded. About this time, Elder A. E. Dickinson General Superintendent of Army Colportage, in Virginia visited Goldsboro' held a mass meeting for Army Colportage, took up a collection and returned home and sent 60,000 pages of tracts to be distributed gratis among the soldiers in camp as well as in the hospitals. Many of these were distributed in the hospitals, and the remainder deposited in a store in the centre of the town, and all the soldiers who wanted to read them were invited to go and supply themselves. In less than a week so eager were they to get reading matter in camp, the whole number was distributed and Elder Dickinson forwarded another bundle, which soon went off in the same way. These tracts too were not without their effect upon the hearts of the soldiers.

By this time we had received numerous bundles and

boxes of tracts, papers and religious books, and more money than we needed to purchase tracts to distribute ourself.

We were called upon by a North Carolina Chaplain to know whether we couldn't use this money to pay a Colporter to labor among the sick, and a brother who was then in the place on his way to the 1st Regiment, was recommended as a suitable one to fill the position. This brother was introduced, the matter was talked over and secretly prayed over, and the result was that Rev. W R. Gaultney, late a student of Wake Forest College, was engaged as Colporter for one month to be sustained out of the funds that had been sent to purchase tracts with. Thus commenced our Colportage operations in North Carolina. Other appeals were then made for the support of this brother, and the contributions of friends began to increase, so that we were able not only to keep brother Gaultney in the field, but to furnish tracts to all the Chaplains around Goldsboro' and for distribution in the hospitals of Kinston, Wilson and Everettsville. Elder A. E. Dickinson magnanimously co-operated with us in our work and sent three of his Colporters to labor with us. Brethren Cohen, Beck and J. J. Hyman, Chaplains of the 46th North Carolina, 44th and 49th Georgia Regiments, and several privates rendered us valuable aid in the distribution of tracts and with their assistance we have been able to reach soldiers from Virginia, North Carolina, South Carolina, Georgia, Mississippi, Alabama, Louisiana, Arkansas, Texas and Kentucky, whilst they were within the bounds of our State. What good has been done among them eternity alone can disclose. Our hearts have been cheered again and again, by men calling upon us to pray for them or to rejoice with them in their hope of salvation.

After the battles around Richmond, as most of our troops had been reordereed to Virginia, brother Gaultney was transferred to the Seabrook's Hospital in Richmond, where he had much to encourage him among the 600 wounded men who were carried there. For accounts of his labors you are referred to his report extracts from which have already appeared in the Biblical Recorder. Up to the 1st of August, we made no appeals for the soldiers, except through the columns of newspapers. During the month of August, we started out by the advice of older brethren

to visit Associations and solicit public contributions for Army Colportage, first leaving the Church at Goldsboro' in the hands of other ministry, and afterward resigning the pastoral care thereof. Much encouragement was received and the brethren throughout North Carolina gave us and our cause a warm reception wherever we went.

The following is a complete summary of all our receipts in money from contributions and sales of books since the work was first undertaken:

## CONTRIBUTIONS.

During April,	-	-	-	-	-	-	\$79 00
" May	-	-	-	-	-	-	230 65
" June	-	-	-	-	-	-	242 40
" July	-	-	-	-	-	-	20 00
" August	-	-	-	-	-	-	819 20
" September	-	-	-	-	-	-	935 35
" October	-	-	-	-	-	-	690 05
Total	-	-	-	-	-	-	<u>\$3016 65</u>

## THE DISBURSEMENTS HAVE BEEN AS FOLLOWS:

During April	-	-	-	-	-	-	\$45 85
" May	-	-	-	-	-	-	121 70
" June	-	-	-	-	-	-	249 25
" July	-	-	-	-	-	-	21 15
" August	-	-	-	-	-	-	44 30
" September	-	-	-	-	-	-	673 90
" October	-	-	-	-	-	-	<u>448 05</u>
Total	-	-	-	-	-	-	<u>-\$1604 20</u>

which subtracted from the contributions received, leaves \$1,412 45 in the hands of your Superintendent, November 1st, 1862. In addition to this sum - there is now in the hands of Rev. John Ammons, Colporter in East Tennessee, over what is due him \$49 90, and in the hands of W. J. W. Crowder, agent, money deposited not yet drawn for \$289 45, which added to the former, gives \$1,751 80 now subject to the order of your Superintendent, besides the

amounts which have been sent up from churches and individuals to this Convention.

We have given away and sold to soldiers during these months, 72 Bibles 347 Testaments 157 other bound volumes, 334 Camp Hymn Books, 2,427 Soldiers' Pocket Bibles, 325 Soldiers' Text Books and 163,578 pages of religious tracts.

During the past month, brother Gaultney has been acting as our collecting agent in the mountains. Elder J Ammons has been laboring with the North Carolina troops in East Tennessee and Brother P. Oliver in the hospital and camps around Raleigh. Their reports are herewith enclosed:

We have now under appointment nine regular Colporters, whose fields of labor are as follows:

- 1 Rev. W.R. Gaultney, Branch's Brigade, near Winchester.
- 2 Rev. P. Oliver Hospital and Camps in and near Raleigh
- 3 Eld John Ammons, N. Carolina troops in E. Tennessee.
- 4 Elder A.B. Irvin G.B. Anderson's Brigade.
- 5 Rev. W.A. Barrett, Pettigrew's Brigade.
- \* 6 V.N. Seawell; North Carolina troops near Petersburg.
- 8 Elder P.D. Gold
- 9 Elder J H. Yarborough

Fields not yet assigned them.

Besides these Elder Levi Thorne devotes what time he can spare to the soldiers in Kinston. Rev. William Lambath, to the garrison in Salsisbury Rev. J. Wheeler, to the soldiers of the 31st North Carolina Regiment and Rev. J H. Freeman, to the sick in Wilson. Several officers and privates have aided us in circulating tracts in their different regiments and we have supplied several Chaplains with tracts for their charges.

The Lord has been gradually enlarging our field of operations till now we can congratulate ourselves upon having a Colportage system of our own with Colporters taken from our own State to labor among the dear ones who have gone out from our own families.

Brethren let us sustain it. Pray for your Colporters, pray for your Superintendent, pray for your soldiers.

Rev. NEEDHAM B COBB,

Superintendent Army Colportage for North Carolina.

- \* 7 Rev. J.D. Davis, Troops in and near Kinston.

Pending the motion for the adoption of the reports, addresses were delivered by Elders Royall, Cobb, Hardwick, Savage and Hume. The Convention then adjourned to half-past 9 o'clock on Monday morning.

#### SUNDAY.

The Missionary sermon, a forcible and eloquent discourse was preached by Elder A J Emerson at 11 o'clock. Elder T.J. Knapp preached at 3 o'clock and Elder Hume at night. At the close of the Missionary sermon a liberal contribution was made by the congregation for the different objects of the Convention.

#### MONDAY.

The preliminary exercises, over the committee to nominate members of the Boards requested that Elders Emerson and R B, Jones be added to the committee, and the request was granted. The committee soon afterwards reported as follows:

#### BOARD OF MISSIONS

Elders B. F. Marable, J. D. Hufham, T. E. Skinner and J. N. Stallings, and brethren E. P. Powell, S. H. Denmark and C. D. Ellis.

#### BOARD OF EDUCATION.

Elders W. M. Wingate, W. T. Walters T. E. Skinner, J. D. Hufham, W. Royall, W. T. Brooks and brother W. J. Palmer.

The committee on obituaries reported as follows:

While death has been busy upon the ensanguined field in removing the brave and patriotic sons of North Carolina it has not failed to visit the quiet homes of the servants of God. Many sad changes have occurred since the last meeting of the Convention - happy families have been separated - hearthstones, around which loved ones were accustomed to assemble joyous and happy, have been made desolate. Churches once prosperous and successful in sustaining the Gospel and laboring to advance the kingdom

of Christ in the earth, present melancholy pictures of the calamitous inroads of war and death. In these mournful changes the ministers of Christ have been called to contribute their share. Conspicuous among these we note the death of Elder Q. H. Trotman of the Chowan Association. In many respects Elder T. was a most remarkable man. Though deprived of the advantages of literary training, yet by force of extraordinary natural gifts, indefatigable energy, unswerving firmness of purpose, and charming qualities of heart, he attained a distinction for influence, usefulness and true greatness which the man of the world may covet, but can never enjoy. By devoting his life with unyielding fidelity to the cause of his Divine Master, he has made for himself a name which the waves of time will never erase, but which will be handed down by present generation for the emulation of posterity as an inheritance more valuable than silver or gold. But our brother is gone. His clarion voice will no longer be heard marshaling the Soldiers of the Cross to combat the enemies of Christ but he sleeps sweetly in Jesus, he rests from his labors and his works will surely follow him. As a detailed sketch of his life has been published in the minutes of his own Association, and copied in the Recorder, we deem it unnecessary to say more.

The subject of this notice, Elder G. W. Keese, was a native of Virginia, He was reared and educated in Richmond and, from his earliest years had excellent opportunities for the improvement of those powers of mind which, in after years, rendered him eminently qualified for the work which he was called of God to perform.

*Here* Brother Keese was no ordinary man. As a pastor he was dearly beloved. As a preacher, he possessed more than ordinary ability. As a man, none knew him but to love him, nor named him but to praise.

At the time of his death, he was pastor of the Church in Goldsboro'; and the members of that Church can testify to the zeal which characterized all his labors. For though but a young man he possessed qualities of head and heart, which gave him prominence among his brethren, and made him in many respects what an ambassador for Christ out to be.

When told that he must die, he sent for several mem-

bers of his charge, in order that he might pray with them his last prayers, and sing for the last time his favorite hymn:

"And can I yet delay, &c."

After this, he quietly waited for that angel which was to introduce him into the family of the first-born in Heaven. And when that change came, he yielded himself without a struggle into the hands of Him whom he had trusted through life.

But his memory lingers yet like twilight dews when the sun is set. It lingers in the hearts of those over whom God had made him an under shepherd, in the hearts of his brethren whom he was accustomed to meet so often in Associations and Conventions, in the hearts of parents and friends; and it will linger till God in His providence shall bid the quick pulsations cease. Thus does a good man pass into his reward; thus do his works follow him.

G.M.L. FINCH, Chairman.

The report was adopted.

Brother C.W Skinner, Sr., from the committee to nominate persons to fill vacancies in the Board of Trustees of W.F. College, reported the names of Elders Marable, Knapp, Emerson and Petty.

The report of the Committee on the State of the Country, was read as follows, and adopted.

#### REPORT OF THE COMMITTEE ON THE STATE OF THE COUNTRY.

During no period of the world's history has mankind been called upon to witness such scenes as those through which we are passing. But a few months since peace and happiness bloomed over this fair land of ours. But how changed the scene; grim visaged war with all its horrors is now upon us, and where happiness and joy abounded, we now see nothing but misery and sorrow; and those who were our professed friends, are now the worst of foes, and



the bitterest of enemies. Filled with jealousy and burning with hate, they threaten not only our subjugation but if necessary to carry out their selfish purposes, our total annihilation. The most casual reader of our past history cannot have failed to note the fact, that we of the South deprecate the necessity of a separation from the North. Notwithstanding our geographical position and the genius of our peculiar institutions which divorced us socially, religiously, politically from the North, yet we clearly saw many mutual advantages to be derived from a union with those who had stood side by side with us, contending and pouring out their life's blood for that priceless jewel Liberty - liberty to speak and write the truth ought that reason generates. With them we stood as one man until we threw off the yoke of vassalage that bound us to our mother country; and when a re-union of the colonies or States was proposed, an instrument guaranteeing equal rights, privileges, and immunities to those who entered this Confederation was drawn up and submitted to the several States singly for their adoption, and while it clearly recognizes the sovereignty of each State, yet so vigilant and jealous were our ancestors on this point that several of the States entered this union with the explicit understanding, that should any of their rights and privileges be infringed or trampled upon, they could peacefully withdraw from a compact which was voluntarily entered and ceased to be binding when its requirements were violated. But as soon as we became independent and prosperous as a nation, the heart of every patriot and philanthropist was pained to see a deep seated and growing disposition on the part of the North to deprive those of the South of their just rights and privileges. Against these encroachments, unjust and cruel, we protested until every human argument was exhausted, but to no avail; we then proposed compromise after compromise, but they each in their turn were contemptuously rejected, and their aggressive operations continued until but one alternative remained, either to remain in the Union at the sacrifice of every principle of honor or withdraw from those who had so grossly violated, through a series of years, the sacred compact that bound us together.

We proposed a peaceful separation from those who had turned a deaf ear to our most earnest entreaties and

protestations;- to this they replied by an appeal to arms, thus breaking the Union that had existed; hence, no choice was left to us but to resist and become free, or submit and be reduced to abject vassalage and servitude. We chose the former, and immediately a species of warfare was inaugurated by our enemies, which for its fierceness, enormity, and inhumanity has not been equaled by any nation or people, barbarous or civilized since the world was formed.

Never was there a war waged with such murderous designs and fiendish hate as the one forced upon us by our enemies. To speak of their enormities would fill a volume; wherever they have gained access to our territories, destruction, devastation and death have marked their course.

Our fruitful fields have been laid waste, our beautiful towns destroyed or burned, our private property stolen, our peaceful citizens driven from their homes, our aged men in many instances inhumanly murdered, our maidens and matrons insulted and subjected to a treatment worse than death - and those scenes have been enacted and repeated until our whole land is filled with sorrow, suffering and death.

With these facts before us, we the delegates composing the N.C. Baptist State Convention representing every part of the State, do heartily and cordially endorse the course adopted and pursued by our authorities, and with a humble reliance upon, and thankfulness to Almighty God for his signal guidance and direction, we solemnly resolve that we will continue our prayers and efforts until the last armed foe expires or is driven from our land.

We deeply sympathize with our fellow countrymen who have been forced from their homes, and will continue to administer such substantial aid and comfort as is within our power.

For our brave soldiers who have left their friends at home and are contending for all that renders home pleasant or life desirable, we will continue to encourage by our sympathy and co-operation until peace and prosperity shall again bloom over our once happy but now distracted land; and we learn through our Governor that there are thousands of our brave men destitute of shoes, blankets, and other necessary clothing, we therefore

Resolve, Ist, that we recommend each delegate and

visitor in attendance upon this Convention, to lay these facts before their friends at home, and do all they can to supply the wants of our brave soldiers, who are exposed to the inclemency of the weather as they stand forming a line of defence between us and our enemy.

Resolved, 2d, That we will continue to pray for our soldiers, that they may be preserved from the contaminating influence of the camp, that their health and lives may be spared until these troublesome times are over, and they permitted to return to their homes bearing victorious wreaths upon their arms.

Resolved, 3d, That in these trying times we would humbly acknowledge our dependence upon God, and that in all our afflictions as a people, His ruling hand is clearly recognized, and firmly believing that He will in His own good time and way deliver us, we take courage to press on until we achieve our independence, and the permanent establishment of our institutions.

T. JUDSON KNAPP, Chm'n.

It was moved by brother Biddle "that the Editor of the Biblical Recorder be requested to collect the minutes of the Associations within the bounds of this Convention, and publish in the Recorder, from time to time, a list of the Churches composing said associations, and any other information that may be valuable to the future historian of the denomination.

The following resolution introduced by Elder Mitchell was adopted: "Believing that it would advance the interests of christianity and especially of christian beneficence; therefore

Resolved, That this Convention deem it inexpedient to continue any longer the custom of taking up public collections during its sessions."

On motion. Elders Mitchell, Emerson, and Petty, were appointed to consider the propriety of amending the constitution so as to entitle associations expending money within their own bounds and those contributing for Foreign or Dome tic Missions to an equal representation in the Convention. The committee to report to the next session of the body.

It was agreed to hold the next session with the church in

Raleigh, commencing on Wednesday before the 1st Sunday in Nov., 1863.

It was moved by Elder Skinner, that Elder Walters be appointed to examine the accounts of the Depository agent and transfer the books, Funds, &c. in hand to the superintendent of Colportage.

On motion the Boards were allowed to fill any vacancies which might occur in those bodies.

On motion 1500 copies of the minutes were ordered to be printed. Delegates were appointed to Western and S. C. Conventions and to the General Association of Va. The selection of delegates to the Biennial Convention was referred to the Board of Missions.

The Treasurer was ordered to pay from the funds sent up for those objects the indebtedness of the departments of State Missions and Education.

It was moved and the motion was adopted, that during the month of September, the pastors throughout the bounds of the Convention be requested to present the claims of State, Foreign and Domestic and Indian Missions to their churches and make an earnest appeal in their behalf.

It was also moved and the motion was carried, that the Editor of the Biblical Recorder be requested to publish this resolution at least twice during the month of August, with suitable editorial remarks.

All unfinished business was referred to the Boards.

The usual resolution of thanks was adopted, and after touching addresses by Elders R.B. Jones, Wait, Worrell, and Howell the Convention adjourned.

JAS. McDANIEL, President.

J.D. Hufham, Rec, Sec.

## COMMITTEE ON FINANCE

Your Committee on Finance beg leave to report as follows:

NAMES OF CHURCHES AND ASSOCIATIONS	S. M.	F. M.	Ed'n.	Colp.	Total
Mount Vernon Church		41 80			41 80
Mount Vernon Sabbath School		11 00			11 00
Hillsboro' Church	5 00	5 00	5 00	18 00	33 00
Chapel Hill Church	15 00	15 00	20 00	50 00	100 00
Forestville Church	19 50	9 50	1 00	30 00	60 00
Murfreesboro' Church	26 66	30 00	26 66	26 68	110 00
Mars Hill Church				2 70	2 70
Bethlehem Church	2 50	2 50	2 50	2 50	10 00
Cole Rain Church	5 00	5 00	5 00	6 30	21 30
G.W.Valentine				8 00	8 00
Holly Grove Church	12 50	12 50	12 50	12 50	50 00
Mrs. Mary Askew				2 00	2 00
Mrs. Loucey Watford				5 00	5 00
Miss Rebecca Outlaw				5 00	5 00
Miss Agnes Askew				1 00	1 00
Pleasant Grove Church	5 00	5 00	5 00	5 00	20 00
Ahoskie Church	2 50	2 50	2 50	2 50	10 00
Warrenton Church	10 00	10 00	7 00	58 00	85 00
Buck Horn Church					
Chowan Association }	2 50	2 50	2 50	2 50	10 00
Pee Dee Association	51 50	51 50	60	31 50	137 10
Cape Fear Association				195 50	195 50
Charlotte Church	2 50	2 50	5 00	53 10	63 10
Tar River Association				24 50	24 50
Cross Roads Church		5 00		29 55	34 55
Raleigh Church				254 00	254 00
Franklinton Church		15 00		15 00	30 00
Grassfield's Church				68 00	68 00
Flat Rock Church				75 00	75 00
New Hope Church				77 80	77 80
Fayetteville Church	14 50	14 50	14 50	14 50	58 00
Flat River Association				261 00	261 00
Mt.Moriah Church (Flat River Asso.)				20 17	20 70
Cane Creek Church (Beulah Asso.)				18 55	18 55
John Watson	5 00	5 00	5 00	5 00	20 00
Wake Forest Church	29 00	99 00	73 50	45 50	247 00
	<u>208 66</u>	<u>344 80</u>	<u>188 26</u>	<u>1428 88</u>	<u>2170 60</u>
Funds collected by Elder N.B.Cobb, not included in above report,				2573 30	2573 30
					<u>4707 90</u>

Respectfully Submitted,  
 J.H.Bell  
 John M. Brewer,  
 J.W.Fobt.

## APPENDIX TO FINANCE COMMITTEE'S REPORT

In addition to the foregoing, Elder N.B.Cobb, Genl Superintendent of Army Colportage has received, since April, 1862, from Brier Creek Association, by Rev. W. R. Gaultrey . . . . .	Total	31 65
From Beulah Association, Madison Church \$20, Individuals \$9 . . . . .	Total	29
From Cape Fear Association, Lilesville Church and Congregation \$16.60 . . . . .	Total	16 60
From Catawber Association, by Rev. W R.Gaultrey . . . . .	Total	62 75
From Central Association, Elder Skinner and others 52. Collections from Mt. Vernon Church, by Miss D.S.R. \$13.70 . . . . .	Total	65 70
From Chowan Association, individuals in and around Hurfreesboro' \$40.50 . . . . .	Total	40 50
From Cedar Creek Association, individuals \$5.00 . . . . .	Total	5
(This Association has been supporting an Army Colporter of its own.)		
From Flat River Association, Tally Ho Church, \$10, Hester's Church \$10, Mt Zion Church 10 Oxford Baptist S. School 23.16 individual contributions at Association besides amounts from churches \$135.25 . . . . .	Total	188 41
From French broad Association, by Elder J. Ammons at Western Convention . . . . .	Total	81 05
From New Found Association, by Elder J. Parham . . . . .		51 00
From United Baptist Association, from churches and individuals, by Rev. W.R.G. . . . .		91 35
From Pamlico Association, Goldsboro Church and Cong. \$30.30, Conoconary Church \$10, Mosely Hall Church \$27.65, Granville Church \$8, Tawboro Church \$5, collected from individuals at the Association, \$174.50 . . . . .	Total	255 45
From Sandy Creek Association, collection received by Elder J.D.Hufham . . . . .		233 85
From Union Association, Beulah Church and Cong. \$30, Boykin's Chapel \$8.50, Johnson's Church 3.30, Bear Marsh Church and Cong. \$5 60 Kirston Church \$5 Prospect Church and Cong. \$3.50 Moore's Creek Church and Cong. \$5.50 Moore's Creek S. School \$2.55, Shiloh Church and Cong. \$3.45 . . . . .	Total	67 40
(This Association has been supporting and Army Colporter of its own.)		
From Liberty Association, Jersey Church \$26.05, New Friendship 5.50 from Liberty Association Bible Society \$47.40 from individuals at the Association \$102.75 . . . . .	Total	181 70
From Tar River Association Church at Warrenton \$28. Pleasant Grove Church \$3, Elm Grove Church 2.60 . . . . .	Total	31 00
From Yadkin Association, Red Bank Church \$9 Antioch Church 7.20 White Plains Church \$1.85 Elm Grove Church \$2.60 from individual members \$7 . . . . .	Total	27.65

TREASURER'S REPORT 1862

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D E B I T S	Colp.	S. M.	F. M.	Ed.	Total
Union Asso. (J. B. Taylor's Rec'pt)	20 00		36 00		36 00
" (For Bible Board, Nashville)					20 00
"			84 00	10 00	94 00
E. Dodson (From ladies of Hillsboro',)				8 00	8 00
Frances Anderson				1 00	1 00
J. Womble (collected,)				1 90	1 90
Frances Mitchel	4 00				4 00
G. W. Valentine,	2 50				2 50
Friends in Clemmons ville,	1 50				1 50
N. E. Mathews	2 00				2 00
Enon Church	7 00				7 00
Buck Horn Church	24 00				24 00
Chowan Asso., (\$30. uncurrent money,)	64 15				64 15
Mrs. E. Taylor	1 00				1 00
Miss rattie Peele, (collected,)	4 00				4 00
Mrs. Isaac Peele,	1 00				1 00
"R" of Windsor	5 00				5 00
Thos., John and n. McDaniel, each \$5.	15 00				15 00
M. H. Milikin, M. T. Roe, M. L. Roe,	5 00				5 00
Sister "H." by J. Mitchel	5 00				5 00
Mrs. Rodwell,	5 00				5 00
W. F. Sunday School	4 05				4 05
Malvina Hunter	1 00				1 00
C. J. Rogers	5 00				5 00
Sharon Church	8 00	8 00	8 00	8 45	32 45
Raleigh Association,		24 10	49 00	6 00	79 10
S. O. Tatum,		1 50	2 25	2 75	6 50
Corinth Church	2 50	2 50	2 50	2 50	10 00
Collection at Convention	30 90	30 90	30 90	31 00	123 70
From Finance Committee	1428 88	208 66	344 80	188 26	2170 60
Int. on Merrit and Warren fund,				180 00	180 00
N. A. Purfoy		5 00		5 00	10 00
Daniel Allen				1 00	1 00
Murfreesboro' Church	18 50				18 50
Amis Chapel	2 75	2 75	2 75	2 80	11 05
J T Tatum		5 00	5 00	5 00	15 00
	<u>1667 73</u>	<u>288 41</u>	<u>565 20</u>	<u>453 66</u>	<u>2975 00</u>

Army Colportage  
(in pencil)

## TREASURER'S REPORT - CONTINUED.

C R E D I T S		Colp.	S.	M.	P.	M.	Eq.	Total.
P'd J. Taylor's Re'pt.						36 00		36 00
" J.H. Shuch, b'd and tuit. P Oliver.							46 15	46 15
" w T Walters, bursar, servant hire, room rent, and incidental expenses of Gaultney, Nowell, Salmons, Yarboro' and Boon,							27 50	27 50
" W. T. Brooks in full board of Boon,							69 50	69 50
" J Mitchel in part H.M. due 1861			170	00				170 00
" N.B. Cobb Sup't Colnortage	1313	50						1313 50
" H Wall... interest on his debt,				30	00			30 00
" J S Purefoy for cash loaned 1861	15	85						15 85
" Uncurrent money f'm Chowan Asso.	30	00						30 00
" J D Hufham, printing minutes, 1861,	19	38	19	37	19	38	19 37	77 50
" J S Purefoy, int. on cash loaned 1861							37 18	37 18
" J.H. Foote, board of Salmons.							22 50	22 50
" S. Wait, washing for F.A. Belcher							3 75	3 75
" H S Wait's washing for Gaultney and Salmons							7 00	7 00
" W. P. Wrenn, board, &c, of Rogers,							112.50	112 50
" John Mitchel in part of principal			47	86				47 86
" " interest on debt.			21	18				21 18
" N.B. Cobb from Flat River Asso.,	261	00						261 00
" P. Poindexter, G.W. Walters					80	00		80 00
" N. B. Cobb f'm Warrenton Church	28	00						28 00
" W G Simmons, wash'g for Yarboro'							4 75	4 75
" J. B Taylor Sec F. Board					439	82		429 82
" J S Purefoy in part of cash loaned 1861							80 96	80 96
" J H Foote, board of Salmons							22 50	22 50
<hr/>								
1667 73 288 41 565 20 453 66 2975 00								

M. T. Sumner collected at Flat River Association for Domestic Missions, 300 00  
 " " " at other Associations large amounts

## DEBTS OF THE CONVENTION

Due J. S. Purefoy, cash loaned for Education	536 02
" H Wall " " State Missions	500 00
" John Mitchell " " State Missions	128 45

Properly vouched and otherwise correct.

W.T. WALTERS, Auditor.



From Raleigh Association, Hepsibah Church \$42.40, holesville \$36.25 Salem, \$19.40, Mt. Moriah \$10. Bethesda \$6.95 Wake Union Church \$7 Cedar Fork Church \$65.05 Ephesus \$40 Mt. Hermon \$9 Shady Grove \$14.20 Collection from individuals \$133.35.....	Total	374 60
From Roan Mountain Association, received by Elder John Ammons.....		61 90
From Pee Dee Association, Pee Dee Church and Cong. by Rev. J. B. Richardson .....		14 25
From Treasurer of Western Baptist Convention \$197.80 of which \$103 was paid over by mistake and returned to him leaving paid by Treasurer of W.B.C. \$94.80, collect- ions taken up at the Convention \$165.85.....	Total	259 60

